

The Herald and News.

Personal.

Rev. J. A. Sligh is in the city.

Rev. S. C. Ballentine, of White Rock is attending Commencement.

Rev. S. L. Nease, of Selwood, is the guest of Mr. B. B. Davis.

Miss Erin Addison, of Chappells, is visiting at Mr. B. T. Paysinger's.

Mr. Oscar Wise, of Saluda, is in the city.

Miss Gertrude Simpson, of Prosperity, is visiting relatives in the city.

Miss Louise Chapman, of Lexington, is at Mr. Jno. A. Sumner's.

Miss Ruby Holloway, of Pomaria, is visiting at Mr. E. R. Hipp's.

Mrs. Dr. J. Ed. Boozer, of Columbia, is visiting at Dr. D. L. Boozer's.

Miss Fannie Hutton, of Renno, S. C., is at Mrs. Bradley's.

Prof. P. D. Simpson, of Prosperity is here for Commencement.

Mr. J. E. Barre, of Lexington, is in the city.

Prof. J. F. Stillwell, of Mt. Carmel, S. C., is in the city.

Miss Grace Bedenbaugh, of Pomaria, is visiting Miss Eunice Halfacre.

Miss Lucy Fellers, of Prosperity, is in the city.

Miss Mary Swygert, of Peaks, is in the city.

Rev. J. B. Haigler and wife, of Spring City, Pa., are at Mrs. Havird's.

Miss Lula Jones, who has been teaching at Easley, is at home.

Miss Mary Nance Fair has returned from a visit to friends in Columbia.

Miss Anna Belle Wise, of Prosperity, is visiting Miss Agnes Summers.

Mr. S. A. Merchant, Mayor of Whitmore, is in the city for Commencement.

Mr. Jno. Setzler, of Pomaria, is in the city.

Rev. P. H. E. Derrick, of Prosperity, is attending Commencement.

Rev. Z. W. Bedenbaugh, of this County, is a Commencement visitor.

Miss Clara Young, of Clinton, is visiting Miss Genevieve Evans.

Col. T. W. Holloway is taking in Commencement.

Miss Kate Moore, of Columbia, is visiting Miss Mary Thompson.

Miss Payne, of Wilmington, N. C., is visiting Miss Mary Thompson.

Mr. L. G. Wood, Jr., representing The State, was in the city yesterday in the interest of his paper.

Mr. Forest Stillwell, of Prosperity, is taking a special course in the University of Chicago.

Mr. and Mrs. C. M. Efrid and two daughters, of Lexington, are visiting at Mr. Jno. A. Sumner's.

Hon. Julius E. Boggs, of Pickens, spent Sunday in the city with his friend, Mr. A. C. Jones.

Jno. T. Duncan, Esq., and family, of Columbia, arrived in Newberry Saturday to visit relatives.

Rev. W. W. Daniel, President of the Columbia Female College, is attending Commencement.

Prof. B. H. Johnstone left yesterday for Chicago, to take a special course in pedagogy.

Miss Ethel V. Paysinger, of the County, is spending the week with Miss Belle Epting.

Misses Amelia and Gertrude Habenicht are the guests of the Misses Dominick.

Rev. J. D. Bowles, of Coronaca, is attending the Commencement exercises.

Mr. Jacob Ehrhardt and family, of Ehrhardt's, are at Mrs. Cline's.

Miss Bessie Cooper, of Winchester, Va., is visiting Miss Agnes Sumner.

Dr. S. T. Hallman went to Greenwood Saturday to fill his regular appointment to preach there.

Mrs. E. C. Houseal, who has been on a visit to her daughter, Mrs. J. Q. Werts, in North Carolina, returned home Saturday.

Mr. T. B. Epting, of Pomaria, S. C., a student in the Theological Seminary at Mt. Pleasant, S. C., is taking in Commencement.

Rev. D. N. McLaughlin, of Chester, who delivered the address to the College students, was the guest of Col. W. E. Hunt.

Miss Euphemia McClintock, President of the Presbyterian College for Women, is at home spending a while with her parents.

Mr. E. H. Lovelace, assistant superintendent of the Estelle Cotton Mill, Selma, Ala., is in the city visiting his relatives.

Hon. M. F. Ans, of Greenville, a candidate for governor, has been in the city the past two days attending Commencement.

Misses Minnie Hope Hyatt, of Columbia, Ida Exley, of Savannah, Fannie Sheppard, of Edgefield, Lucile Sheppard, of Edgefield, and Doty Brown, of Laurens, are visiting Miss Lillie Griffin.

Mrs. Jno. C. Goggans is attending the Commencement exercises of Winthrop College at Rock Hill this week, where her daughter, Miss Helen, will graduate.

Mr. J. Lawson Goggans will leave the last of the week for Austin Texas, where he will enter the law department of the University of Texas.

Miss Moriat Gary, of Bartow, Fla., who has been attending Converse College, stopped in Newberry to visit her cousin, Miss Sarah Pope, before going to the "land of flowers."

Mr. Aumerle Schumpert arrived in the city Saturday with his bride, having been married to Miss Bessie Morton, of Farmville, Va., on the 10th inst. They were tendered a reception Saturday evening by Mr. Schumpert's parents, Col. and Mrs. O. L. Schumpert.

COMMENCEMENT EXERCISES.

ANNUAL COMMENCEMENT OF NEWBERRY COLLEGE.

Exercises Largely Attended—Able Sermons by Prominent Ministers—Excellent Addresses by the Young Men.

The Annual Commencement of Newberry College began in the opera house Sunday morning with the baccalaureate sermon preached by Rev. J. W. Horine, pastor of St. John's Lutheran Church, Charleston, S. C.

Owing to the inclemency of the weather, the exercises up to this writing have not been as largely attended as at former Commencements. However, the house was pretty nearly filled for the Sunday morning sermon.

The select choir for the occasion was composed of some of the College ladies and gentlemen, and they furnished excellent music.

The morning services were conducted by Rev. W. L. Seabrook, of Newberry. Prayer by Dr. E. P. McClintock.

THE BACCALAUREATE SERMON.

Mr. Horine took his text from Colossians, 3:23, "Whatsoever ye do, do it heartily, as to the Lord, and not unto men." After a brief introduction, he said that the first principle which the Apostle lays down is that the Christian will do something. "Whatsoever ye do,"—ye will surely have something to do. The Apostle takes that much for granted.

That is, that the very foundation of a Christian's life in this world is the performance of some definite, useful life work. The Christian is to be a worker, and not a beggar, a producer and not a parasite. And he is to be so not only on economic grounds, in accordance with the Scriptural proverb, "He that is slothful in his work is brother to him that is a great waster;" and not only on moral grounds, in accordance with the secular proverb, "he that does nothing learns to do ill;" but also upon distinctly religious grounds, in accordance with the divine command, given to the first man and to every man, and reaffirmed by the apostle, as being incumbent also upon Christian men, as when he writes to his converts at Thessalonica: "For even when we were with you, this we commanded you, that if any would not work, neither should he eat. For we hear that there are some which walk among you disorderly, working not at all, but are busybodies. Now, them that are such we command and exhort by our Lord Jesus Christ that with quietness they work, and eat their own bread." Work for the worker and reward for his work; God's voice obeyed; his world developed; his people provided for; this is his gracious and comprehensive plan; and perhaps not the least reward of work is the pleasure found in doing skillful work.

But not only does the apostle take it for granted the Christian will do something, but it is also surely implied that he will not fail to find something to do. For there is always work to be done; not always it may be, the work which we prefer, but there is somewhere, and not far away, some work which is calling aloud for a workman. "Whatsoever thy hand findeth to do, do it," said the wise man. It may be that you have no special aptitude or inclination for it; but if God has put that work in your way or has put you in the way of obtaining that work, then that is the work for you, and you are not at liberty to pick and choose, to sniff at and reject, to loiter and loaf, until something turns up which strikes your fancy or seems worth while. No honest, useful work is beneath you as college graduates. If God gave you a clear eye and a steady hand and a sound body and a rational mind, that itself was a sufficient equipment with which to go to work, and it was the measure of your responsibility. And if to this original capital you have added the usury of education in trained faculties and enlarged capabilities, so far from being unfitted for work or lifted above it you have but gained an increased capacity to bring to bear upon it, and both God and man expect from you better results and larger success.

The second principle laid down in the text is that whatever the Christian finds to do he will do it the best he can. "Whatsoever ye do, do it heartily." I do not think I have ever spoken for the first time with a student, without saying to him, work perseveringly; work can be made a pleasure, and is alone profitable to man, to his country. The highest and largest and best results are to be obtained only by steady, assiduous, indefatigable application and labor. I do not know whether you are ambitious to succeed, or whether you aspire to give to your work the best that is in you; but let me tell you two things: that if you shirk, you will fall short of the full measure of work which God has appointed to you, and will be unfaithful in the use of the talents with which he has gifted you; and that if you invest these talents, doing your work perseveringly and conscientiously, success will come of itself.

The third principle laid down in the text is that whatever the Christian does he will do it in keeping with his character as a Christian; he will do it "as to the Lord." The Christian believer who has the Lord always in view, who is fervent in spirit, as well as diligent in business, who carries his faith with him wherever he goes and in whatever he does; it is he, who works his work not for its reward, not unto men, not unto himself, but as to the Lord. The rewards of his work he holds to be secondary and subordinate. The primary and principal thing is that faith in God, that communion with God and that enjoyment of God, which satisfy the longings of his immortal soul. And mark you, my friends, that without the appreciation of this third decisive principle, the work and its fruits fail to bring

any real and lasting satisfaction. To me the saddest life story in all Scripture is that of one which we read in the book of Ecclesiastes; of a king possessed of extraordinary talents and well nigh boundless power and wealth; who gave himself in youth and the prime of his manhood to the erection of a magnificent building and the accumulation of untold treasure and the pursuit of worldly wisdom and the indulgence of every lust, and who in his old age contemplates his palaces and his riches and his studies and his pleasures, and pronounces as his verdict upon each of them, "Vanity of vanities, all is vanity."

Believe me, young friends, and lay it to heart, that to do heartily with all your might whatsoever you do is not enough. If that is to be the extent of your ambition and effort, I can promise you only disillusionment, infinite weariness and ultimate despair. Augustine was right when he said that God made us for himself and we can never be at rest till we find our rest in him. One's highest life consist in the possession of God's holy spirit, of love and hope, of joy and peace of love and trust and every spiritual supply; and for this foci of the soul, for this meat that endureth unto everlasting life, the meat that perisheth not; all the world and all the things that are in the world can not form even the beginnings of a satisfying substitute. Whatsoever ye do, do it heartily, with all your might; but with all see to it that it is as a Christian man that ye do it; that you do it not unto men, not unto mammon, not unto yourselves, but "as to the Lord;" and at all times make your own the words of that strange, but reverent prayer; "Lord, steady me to do my full stint of work as well as I can; and when that is done, stop me, pay what wages thou wilt, and help me to say, from a quiet heart, a grateful Amen."

THE ADDRESS BEFORE THE STUDENTS which was to have been delivered Sunday, but was postponed on account of the very inclement weather, was delivered Monday morning by the Rev. D. N. McLaughlin, of Chester, S. C. The address throughout was full of thought, power and eloquence, and was forcibly and impressively delivered. In fact, it is not often that such an address is heard here. His subject was, making a life and making a living. He sought to impress upon the minds of the students that the only purpose in life is not to make a living, but to make a noble life. In fact, making a life is the whole circle, and making a living is only a very small segment.

In starting he said that probably the most fundamental practical fact in life is that there is a curse upon the soil and men must toil for a living, and it is the choice of all of us to get the best possible living with the least amount of toil, and when you touch the subject of a man's living you touch the most sensitive nerve that he has. But were the necessity of making a living removed from us all this entire world would need readjustment. The necessity of toiling has created commerce with all of its temptations to greed and selfishness and the cultivation of all the baser appetites. The war that we are afraid of most is not the one that is being waged in South Africa or in the Philippines, but the one that is threatened between the various peoples of earth because the remuneration for work in different parts of the earth is unequal, and what we are most afraid of in this country is the rising of labor because of oppression, or imaginary oppression.

In thinking of making a living we often get our minds centered on this subject alone and forget the higher things. He gave illustrations to show that the only success a majority of American parents wish for their children is material success. Making a living is the foremost thought in the minds of the American people today rather than the thought of making a life. It was a pity for any one to look upon his life as simply a means of making a living. The noblest powers of man, our God-given capabilities are not touched until our purposes and ambitions in life soar high above such sordid and earth-bound motives as that. If any one imagines that he can find happiness in it, he will be disappointed when it is too late to reform. Who does not remember the story of Sargent's Prentiss. According to the memoir written by his sister, in the heyday of his glory he told her one day that he wished he could go in the bright sunshine and lie down upon the green sward and go to sleep and never wake up. And yet, measured by this sordid standard of success he had reached the highest point that any man could desire.

But there has been another type of man and woman. There have been those who when the crisis came were willing to give up a living in order to make something higher, a life. And they have furnished for us our ideals. They have embodied civilization, enhanced society and enabled us to believe in the truth and virtue in human character. We are stronger and better because we have come under the magnetic spell of such a person as that. And so we have this other ideal in the world today, set forth by those who prefer, first of all, to make a life, and by the making of that life to make at the same time that living which is compatible with it. Probably the time will never come when men can put their whole thoughts on making a life. Probably it ought not to come. Does the manner of making a living affect our making a life? Has it? God joined these two things together? If so, they should never be separated. In order to make a living as we may we must strive to make a life as best we can. There is no antagonism between the two? The way to make the best living is to strive to make the best life. But if these two lines seem to cross, you should surrender the living and pursue the life, according to the light that God has given you, and according to the

inspiration of that lovely and beautiful ideal that stands ever before you and that you reach forward and grasp and hug to your hearts forever.

He next proceeded to specialize and to point out the best advantages of making the best life and in consequence the best living. One of the saddest things in the history of literature was that the immortal works of Scott were written for gain! God only knows what that man might have been had his purposes been different. As long as a man simply works for a living the product of his work at best is machine-made. It is only when he loves his work that it is hand-made. There is all the difference in the world between the two. In the hand-made product there is something of the life and the soul of the worker. There are original pictures in the world today painted by the great masters that are worth thousands of dollars. You can get a machine made reproduction for twenty-five cents. If we are going to do our work as well as we can, if we are going to furnish to the world a hand-made product, our living must be a means to an end that of making an ideal life.

The next point the speaker wanted to impress was that the distinction between the sacred and the secular ought never to have been made. There are lives today that are not what they would be because those who are living them think they are living a secular life, in contradistinction to a sacred life. There is no distinction there between wrong and right. God has only one purpose in the world today, the making of men and women. The man that follows the plow in the furrow, that sits at his desk in the office or in the mercantile establishment or who is in the marts of trade—all of us are engaged in some department of that great work and all of us are doing a sacred work if we are doing it with an eye single to God's approbation, and doing it the best we can. Just so long as we are doing something that is God's will that should be done we are doing something sacred. Our attitude to truth depends upon our view of this question. There is only one thing to pursue in this world, and that is truth. Every falsehood is a check drawn upon nature's bank and after circulation it will come back and be presented for payment with the answer, "no deposit." But I may skip this country before that falsehood has been presented at the bank of truth for collection. But if my purpose in this world is to make a life, to live an ideal life, then I know that it must be founded on the rock-bed of truth.

There is no unit of states of truth. It is a republic of truth. All truth is one, and wherever you find a fact it is a part of all truth. The materials of truth have not been enlarged, for they have existed from the beginning. The truth the scientist finds in his laboratory, the metaphysical discoveries, the truth about electricity, the truth about all subjects, is not separated, but it is all the same truth and to live one intelligently is to live all.

Another distinction which the speaker wanted to call attention to is the difference between achievement and success. In the last analysis success consists in choosing that which is worthy of our God-given powers and pursuing it with all our might, forever, until the very last. The words of the master were not achievement, not success in the sense of achievement, but "Be thou faithful unto the death and I will give you a crown of life." Set before you that which is worthy of you and be faithful unto death. That is success in its widest and best and noblest form.

Finally, a word personal. You have probably read in your classical studies of the origin of the Silyan books. How a woman brought them to Tarquin and offered them for a price that was fabulous and he laughed her to scorn. She destroyed three and then offered him the other six at the same price. He again laughed her to scorn. Again she burned three and offered the last three for the same price. His curiosity was aroused. It occurred to him that he ought to have them, and in that late hour he bought the remaining three. When he looked through them he found the inspired prophecies of the future of Rome and the Roman empire. Had he only bought the nine he would have had a complete chart by which to sail the ship of state. So are opportunities as they present themselves to the young man or the young woman. We can have all the opportunities of life for the price. Later only two-thirds will remain, and later only one-third. There is not anything that the young man may not be, that he cannot be if he will just realize in the beginning the necessity for a thorough equipment for entering upon his duties. I am thankful to have had the opportunity to speak about life to those who stand upon its threshold, to those who are looking not only to its practical side, but to its illusions, to those who gather incentives from today's failures for tomorrow's efforts. May God help you to strive to make a noble life.

MEDAL CONTEST.

Despite the rain the opera house was filled to hear the juniors' contest for the medal in oratory. Eight young men had been selected from the class. The following are the names and the subjects: M. E. Abrams, Whitmore, S. C.,—"The Masket as a Social Force." F. G. Crout, Delmar, S. C.,—"Forgotten Heroes." O. G. Kirkpatrick, All Healing, N. C.,—"Our Dangers." G. C. Merchant, Jalapa, S. C.,—"Echoes of History." A. E. Roedel, Augusta, Ga.,—"A Plea for Peace." J. H. Sheely, Little Mountain, S. C.,—"Patriotism vs. Patriotism." R. C. Tavis, Winston Salem, N. C.,—"Rewards of Education to North Carolina." R. H. Wise, Plains, Ga.,—"He that

Hath an Eagle's Aim May Have an Eagle's Wing."

The committee of judges was: Hon. Robt. Aldrich, Hon. W. J. Stribbling, and Revs. J. S. Elmore, J. W. Horine, and S. C. Ballentine. The committee awarded the medal to Mr. G. C. Merchant, of Jalapa, the presentation being made by Rev. J. S. Elmore.

The address to the Alumni Association will be made this morning by W. J. Stribbling. Tonight the literary address by Col. Robt. Aldrich.

Tomorrow Commencement day.

THE JUNIOR-SENIOR BANQUET. One of the most pleasant incidents of the present commencement, was the elegant banquet tendered by the junior class to the graduating class on Saturday night. This is somewhat of a departure from the ordinary run of commencement week and it was a most delightful occasion.

VARIOUS AND ALL ABOUT.

The County Democratic Executive Committee will meet Saturday.

The Commencement ball will be held in the Armory Thursday evening.

Mr. A. S. Wells is announced in this paper as a candidate for Probate Judge.

Col. W. H. Hunt, of this city, has been elected a trustee of Furman University, Greenville.

We had a most delightful rain Saturday afternoon, night and Sunday, and we all feel thankful for it.

Mr. C. B. Tidwell is announced in this paper as a candidate for Magistrate for Townships No. 1, 2 and 8.

Mr. P. B. Ellisor is announced in this paper as a candidate for re-election as Magistrate for No. 10 Township.

The opening ball at Harris' Springs will be given on the evening of the 26th inst. We thank the manager for an invitation to be present.

The supreme court has sustained the decision of the circuit court in the case of Wm. Kibler vs. Southern Railway. The verdict is for \$400 to plaintiff.

Dr. P. G. Ellisor has been appointed local surgeon for the Southern Railway. He is a rising young physician and has already placed himself in the front ranks of his profession.

Mr. L. W. Floyd has moved his office into the building next to Senator Mower's law office. He has one of the neatest and most convenient business offices in the city.

Rev. W. W. Daniel, D. D., President of the Columbia Female College, filled the appointment for Presiding Elder Child at Ebenezer on Saturday and Sunday.

Ewart-Pifer Co. wants all commencement visitors to call at their store. They are offering special prices this week in clothing, shoes, and gents' furnishings.

Mr. Tom Smith, of the Smith Co., this city, had the misfortune to lose a couple of houses at Cross Hill by fire one night last week. They were insured.

Mr. Jno. M. Taylor, of West End, is announced in this paper as a candidate for the House of Representatives. Mr. Taylor has been endorsed by his club for this position.

Do not forget to attend at the opera house tonight and hear the address of Col. Robert Aldrich before the literary societies of the college. He is one of the most eloquent speakers in the state.

Personal.

Miss Gussie Dickert is visiting in Columbia.

Miss Ruby Daniels, of Alabama, is at Mr. E. M. Evans'.

Rev. C. P. Boozer, of Etheridge, S. C., is in the city.

Hon. W. J. Stribbling, of Walhalla, is at "The Newberry."

Hon. John C. Seegars, of Columbia, was in the city yesterday.

Mr. L. S. Bowers, of Prosperity, is taking in Commencement.

Rev. H. J. Mathias, of the County, is attending the Commencement exercises.

Miss Lena Moseley is at Senator Mower's.

Rev. J. W. Horine, of Charleston, is the guest of Dr. Cromer.

Miss Virginia Cardwell, of Columbia, is visiting Miss Carrie Jones.

Prof. W. C. Baum, of Georgetown, S. C., is at home for vacation.

Mrs. A. B. Henry, Miss Cummings Cromer and Miss Janie Little, of Clinton, are the guests of Miss Mary Buford.

Mr. McHardy Mower returned a few days ago from John Hopkin's University, and is at home for the vacation.

Hon. Robert Aldrich, of Barwell County, who will deliver the literary address before the Literary Societies of Newberry College tonight, is the guest of Mr. E. H. Auld while in the city.

State Just. What You Want.

There is a lot of the most desirable trade that no one gets who doesn't handle "Clifton" flour. Users of "Clifton" can't be satisfied with any other kind. "Clifton" has established a new standard, a standard of purity and the highest excellence. If you have not used "Clifton" recently, you should by all means instruct your grocer to send you a sack when you order flour again. Don't let him persuade you he has something just as good. He may be buying other so-called patent flour at a little less than he pays for "Clifton," and he naturally wants to push this on you because he makes a few cents more on it. Insist on having "Clifton" if you want the purest and best Bransford Mills, Owensboro, Ky.

C. & G. S. MOWER CO.

Have you Visited our Store this Spring?

If not, come and let us tell and show you about our many new and pretty things. You should visit us. All buyers should. We have something to interest all.

Economical buyers will find it to their interest as our prices are low and qualities good. Often low prices mean shoddy stuff. Not so with us. No seconds on our counters, all clean good merchandise, as cheap as the other sort, much cheaper in the long run. Stylish buyers should bear in mind that we are abreast of the times in all departments.

Small buyers should visit us because they will be treated with the utmost consideration and get value received for whatever amount they may spend with us. Large should come because our stock is complete, our qualities good, our prices correct. Our lines Shoes, Millinery, Ribbons, Dry Goods, Colored and Black Dress Goods, Silks all kinds, White Goods, Lawns, Linens, Linings, Corsets, Hosiery, Underwear, Handkerchiefs, Wash Goods, Umbrellas, Domestic of all kinds at prices to please you. Let us see you in our store.

C. & G. S. MOWER CO.

The Ewart-Pifer Co.'s SUMMER SPECIALTIES

The people of Newberry County are in search of comfort and coolness these warm summer days, hence they should be interested in a few statements The Ewart-Pifer Co. have to make.

Clothing!

The common verdict of those who have patronized us is that in the suits they have bought of us they find matchless values. Our trade this season has been much larger than usual, hence our stock is broken, but if those who wish a suit will call on us, we will make it to their advantage by giving special prices.

Negligee Shirts!

There is nothing like a nice Negligee Shirt for solid comfort on a hot day, and there's no such stock of these in the city as we have to show you. The patterns of this season are pretty, if selected carefully, and that's the case with our line. We are showing the nicest goods on the market in plain and pleated bottoms of various patterns and of all qualities.

Summer Straws

Are shown here in abundance, all of the most ideas for stylish dressers, from conservative to extreme, from cheap to fine. If you don't want straw, we can please you in soft or stiff. We can meet all demands in this line.

Timely Underwear

Too, you will find here, of all grades and kinds, from the cheapest to the finest in Cottons, Balbriggans, Lises, Nets, Nainsooks, etc. See them.

Shoes to Please Everybody.

In Shoes and Oxfords our line is complete, and our business in this line has been immense. We have this Spring in shapes and prices the "best on earth." Call on for anything you may need in the way of Gents' Furnishings, Shoes, Hats and fine Merchant tailoring.

Ewart-Pifer Co.

NEW ARRIVALS FOR COMMENCEMENT OFFERINGS.

Silk Mitts, black and white, 25c.

Lace Mitts, black, 50c.

Stitched Mercerized Satin Belts, 25c.

Fine quality Stitched Satin Belts, with new black and white faggoting stitch, 50c.

Val, Laces, and insertings in matched patterns, 10c. and 15c. yd.

Beautiful line Silk Gauze Fans, 69c. and 75c.

Complete line of

Trunks, Suit Cases and Crips,

at very saving prices.

S. J. WOOTEN Agent Butterick Patterns.